

#### 2024 CLCC CONFERENCE!

##### March 2024

Mark your calendars! The 2024 Clinical Laboratory Collaborative Conference (CLCC) will be held in Denver, Colorado on April 18-19. This meeting is a collaboration between ASCLS-Colorado and ASCLS-Wyoming.

We cordially invite you to reserve an exhibition booth representing your company at this meeting for laboratory managers, MLS (Medical Laboratory Scientist) and MLT (Medical Laboratory Technician) professionals, phlebotomists, students, educators, and all those involved in Medical Laboratory Science. Conference and Exhibits will take place at the: **CSU SPUR, 4817 National Western Dr, Denver CO 80216.**

# Accommodations:

# [Courtyard Denver Central Park](https://www.marriott.com/en-us/hotels/denca-courtyard-denver-central-park/overview/), located at 7415 East 41st Avenue, Denver, CO 80216, (303) 333-3303, a 10–15-minute drive from the Spur. The conference room rate is $119/ night if reserved before April 5th. Please [use this direct link](https://www.marriott.com/event-reservations/reservation-link.mi?id=1709762545728&key=GRP&app=resvlink) to reserve your room for the special CLCC rate.

**Booth set up** will be available beginning Wednesday, April 17th between 3 pm and 5 pm. Booth space rental will include 9’ x 5’ space with one **Five-foot** table (cover & skirt) and two chairs. Two catered lunches per day are included with the registration - **Additional lunches are available for purchase at $25/meal/day**. Exhibitors are invited to attend all educational sessions depending on the available space.

**Exhibit Times** are between 11:00 am and 1:00 pm (MST Zone) on Thursday and Friday, April 18th-19th.

# Registration: Join us! Reserve a table for this event. Register one of two ways:

1. Online registration (American Express, VISA, Mastercard, and Discover Card) is available through [**EZ Register**](https://ezregister.com/events/40033/), the weblink is also available on the[**clcconline.org website**](https://clcconline.org/) under the Exhibitor’s Registration at the top of the homepage.

# Paper registration form. Complete the form and mail it with payment (checks payable to CLCC, ASCLS-CO) to CLCC, ASCLS-CO c/o Erika Buchanan, 5257 County Road 42, Johnstown, CO 80534.

Upon receipt of your payment, your table will be reserved, and a confirmation letter will be sent to the email address used in your registration. The email will also include shipping instructions and other pertinent information. The early registration deadline for booth applications is **April 1, 2024.** After that date, booth rental will be on a space-available basis and a late fee will be incurred. All registered exhibitors and sponsors will be recognized at the conference and on the meeting website. Registration includes Wi-Fi access.

# For more information, please contact the Exhibitor Liaison members for this event:

|  |  |
| --- | --- |
| Robyn Sorrell970-231-8036rcsorrell1@gmail.com | Ian Wallace505-577-2230iwallace0904@gmail.com |

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# We look forward to hearing from you!

# Clinical Laboratory Collaborative Conference 2024

## **Exhibitor Application Form**

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

To reach the correct contacts (whether it is you or someone else in your company), please provide the contact information of the decision-maker in charge of attendance at this conference.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Names of representatives to be present at the booth (maximum **of 2 reps per booth** at any one time):

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| Enter Number | Please reserve: | Registration by April 1st | Registration after April 1st |
|  | 1 Booth or van**\*** | $600 | $650 |
|  | 1 Booth or van with electricity**\*** | $650 | $700 |
|  | 1 Booth – non-profit**\*\*** | $300 | $350 |
|  | 1 Booth with electricity- non-profit**\*\*** | $350 | $400 |
|  | 2 booths | $1200 | $1300 |
|  | 2 booths with electricity | $1300 | $1400 |
|  | 3 booths | $1800 | $1950 |
|  | 3 booths with electricity | $1950 | $2100 |
|  | Lunch tickets (each) | $25 | $25 |

**\*** Notify an Exhibitor Liaison as soon as possible if you are interested in bringing a van. Space is limited!

**\*\***Non-profit organizations have reduced pricing. The registration form must include a 501(c)(3) and tax ID number.

**Total Payment (# of booths/vans + electricity + lunches) =** \_\_\_\_\_\_\_\_\_\_

Please place my table(s) next to these companies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please **do not** place my table(s) next to these companies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special needs: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Clinical Laboratory Collaborative Conference**

**Sponsorship / Contributor Form**

In addition to (or instead of) reserving an exhibit booth, you may want to consider one of the following ways of supporting CLCC this year.

**Please support us and be a Contributor/ Sponsor**

**Yes or No** Continental Breakfast $\_\_\_\_\_\_\_\_ preference of day? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Yes or No** Morning/ Afternoon Breaks $\_\_\_\_\_\_\_\_ preference of day/ time? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Yes or No** Meeting A/V Support $\_\_\_\_\_\_\_\_ preference of day? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
All educational sessions will be recorded. We need sponsorship to help with this A/V service.

**Yes or No** Lunch $\_\_\_\_\_\_\_\_ preference of day? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Yes or No** Interested in **General or Specific** **Speaker Sponsorship**? See the complete program at <https://clcconline.org> in March when it becomes available. Please write your sponsorship selection below in the space provided.

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**Yes or No** I would like to provide items to be included in the attendee bags. Suggestions include pocket-sized hand sanitizers etc. (We are planning on ~ 100 in-person participants.)

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**Other contributions** (please describe) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_